



**NOTTINGHAM CITY COUNCIL**  
**APPOINTMENTS AND CONDITIONS OF SERVICE COMMITTEE**

**Date:** Tuesday, 3 February 2015

**Time:** 2.00 pm

**Place:** LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Noel McMenamin **Direct Dial:** 0115 876 4304

**AGENDA**

**Pages**

- |          |                                                                                                                                                                                                                                                                                                                                                                              |         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                                                                                                                                                                                 |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>                                                                                                                                                                                                                                                                                                                                             |         |
| <b>3</b> | <b>MINUTES</b><br>Of the meeting held 6 January 2015 (for confirmation)                                                                                                                                                                                                                                                                                                      | 3 - 4   |
| <b>4</b> | <b>EXCLUSION OF THE PUBLIC</b><br>To consider excluding the public from the meeting during consideration of the remaining items in accordance with section 100a(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information. |         |
| <b>5</b> | <b>EXEMPT MINUTES</b><br>Of the meeting held on 6 January 2015 (for confirmation)                                                                                                                                                                                                                                                                                            | 5 - 8   |
| <b>6</b> | <b>CHIEF EXECUTIVE'S STRUCTURAL REVIEW</b><br>Report of Chief Executive                                                                                                                                                                                                                                                                                                      | 9 - 44  |
| <b>7</b> | <b>WORKPLACE PARKING CHARGE INCREASE</b><br>Joint Report of Strategic Director for Commercial and Neighbourhood Services and Strategic Director of Organisational Transformation                                                                                                                                                                                             | 45 - 70 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.